

## SUPPLEMENTARY REGULATIONS

**PERMIT NUMBER: HU – 06/2016**

### 1. STANDARD REQUIREMENTS

|   |  |        |                               |
|---|--|--------|-------------------------------|
| <b>1. MEETING TITLE:</b>  | <b>June Club Run (Closed)</b>  |        |                               |
| <b>2. DATE:</b>   | Start: Saturday, 18 June 2016<br>End: Saturday, 18 June 2016   |        |                               |
| <b>3. ORGANISATION:</b>   | The Meeting will be held under the International Sporting Code of the FIA, and the National Competition Rules of Karting Australia and the <Choose a State> State Regulations. |        |                               |
| <b>4. MEETING STATUS:</b>   | Club Competition - Closed  |        |                               |
| <b>5. ORGANISER: (This will normally be the Club or a Promoter)</b>   |  |        |                               |
| <b>5.1.</b>   | Hurricane Go Kart Club   |        |                               |
| <b>5.2.</b>   | 99 Burma Road Wundowie   |        |                               |
| <b>5.3.</b>   | Tel: 08 929 14305  | Email: | hurricanegokartclub@gmail.com |
| <b>6. ORGANISING COMMITTEE:</b><br>Include the names of at least 2 people who make up the organising committee. Note: they must not be Stewards of the Meeting. | Valerie Wilks<br>Gavin Kennedy   |        |                               |
| <b>OFFICIALS OF THE MEETING:</b>  |  |        |                               |
| <b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>   |  |        |                               |
| Stewards of the Meeting:<br><b>(Minimum of 2 Stewards Required for every Meeting)</b>   | Robbie Bertram (Chief Steward)<br>Jess Harman  |        |                               |
| Clerk of the Course:  | Alan Wilks   |        |                               |
| Chief Scrutineer:   | Mike Sully   |        |                               |
| Emergency and Medical Services:   | St John Ambulance  |        |                               |
| <b>8. OTHER OFFICIALS</b>   |  |        |                               |
| Timing Officer  | Mardi Howe   |        |                               |
| <b>9. CIRCUIT DETAILS</b>   |  |        |                               |
| <b>Circuit Name:</b>  | Hurricane Go Kart Club   |        |                               |
| <b>Circuit Address:</b>   | 99 Burma Road Wundowie   |        |                               |
| <b>Race Track Length:</b>   | 735  |        |                               |
| <b>Direction Of Racing:</b>   | Clockwise  |        |                               |
| <b>Track Density:</b>   | 32   |        |                               |
| <b>Notice Board:</b>  | Behind the Sea Container   |        |                               |

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| <b>Stewards Office:</b>           | Under the Tower                     |
| <b>Mechanical Breakdown Lane:</b> | Will Not be in use at this Meeting. |
| <b>Parc Fermé:</b>                | Located adjacent to the grid        |

## 2. ADMINISTRATION

|   |  |                        |  |
|---|--|------------------------|--|
| <b>1.</b>   | The Classes, Age and Weight Divisions listed below are permitted to Compete at this Meeting.<br><b>Class names as used in the 2016 Australian Karting Manual or approved Sportsman Class Names must be used.</b>   |                        |  |
|   | <b>COMPULSORY COMPETITION CLASSES</b>  | <b>DIVISION/WEIGHT</b> | <b>DISCRETIONARY COMPETITION CLASSES</b> |
|   | <b>Example: KA3</b>  | <b>Junior</b>          | <b>Example: KA3</b>                      |
|   | Cadet 9  | Single Division        | WA Open Performance                      |
|   | Cadet 12   | Single Division        | KA4                                      |
|   | KA4  | Junior Light           | Restricted TaG 125 (Clubday)             |
|   | KA3  | Junior                 | Restricted TaG 125 (Clubday)             |
|   | KA3  | Sportsman Light        | KA4                                      |
|   | KA3  | Sportsman Heavy        | TaG 125                                  |
|   | TaG 125  | Light                  |  |
| <b>Note: Consolidation of Class Rules (Competition Rules - Chapter 1, Rule 9) may be applied.</b> |  |                        |  |
| <b>2.</b>   | <b>ENTRIES</b>   |                        |  |
| <b>2.1.</b>   | <b>Entries Open:</b>   | 29/02/2016             |  |
| <b>2.2.</b>   | <b>Pre Entries Close:</b>  | 11/05/2016             |  |
| <b>2.3.</b>   | <b>Entries Close:</b>  | 14/05/2016             |  |
| <b>3.</b>   | <b>ENTRY FEE</b>   |                        |  |
| <b>3.1.</b>   | <b>The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows:</b>  |                        |  |
|   | <b>Competition Class Name</b>  | <b>Entry Fee</b>       |  |
|   | Cadet and Junior Classes   | \$25                   |  |
|   | Senior Classes   | \$35                   |  |
|   | Second or Third Class Entered  | \$20                   |  |
| <b>4.</b>   | <b>ENTRY PROCEDURE</b>   |                        |  |
| <b>4.1.</b>   | <b>Each Entry for this Meeting may be made using the CMS as follows:</b>   |                        |  |
|   | <ul style="list-style-type: none"> <li>Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>Click on the licence and entries icon ( top centre of the screen )</li> <li>Click on the "Enter a race meeting" icon</li> <li>Enter your log on details</li> <li>Under 'My Details' functions, choose 'Pre Enter Race Meeting'</li> <li>Choose the State in which the Meeting is being held</li> </ul> |                        |  |

|             |   |                        |                        |         |            |          |
|-------------|---|------------------------|------------------------|---------|------------|----------|
|             | <ul style="list-style-type: none"> <li>Choose the Club who is the Organiser of the Meeting</li> </ul>   |                        |                        |         |            |          |
| <b>4.2.</b> | <b>Postal Entries for this Meeting Will be accepted.</b>  |                        |                        |         |            |          |
|             | Address details to be used if Postal Entries are being accepted for the Meeting.  |                        |                        |         |            |          |
|             | Hurricane Go Kart Club  |                        |                        |         |            |          |
|             | Club Secretary  |                        |                        |         |            |          |
|             | 19 Bottega Place, LESMURDIE, WA, 6076   |                        |                        |         |            |          |
| <b>4.3.</b> | <b>Payment of the Entry Fee can be made as follows:</b>   |                        |                        |         |            |          |
|             | EFT   | Hurricane Go Kart Club | BSB                    | 066 112 | Account No | 10136902 |
|             | Cheque / Money Order made out to:   |                        | Hurricane Go Kart Club |         |            |          |
|             | Payment at the Track Will be accepted.  |                        |                        |         |            |          |
|             | If accepted, the following payment methods are available:   |                        |                        |         |            |          |
|             | <b>Approved Cheque</b>  |                        | <b>Cash</b>            |         |            |          |
| <b>5.</b>   | <b>MINIMUM ENTRIES</b>  |                        |                        |         |            |          |
| <b>5.1.</b> | Nil minimum number of pre entries which must be received for each Class and/or Division.  |                        |                        |         |            |          |
| <b>5.2.</b> | <p>If insufficient entries are received for a Class and/or Division to form in its own right, the <b>Compulsory Competition Class/es will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9.</b></p> <p>Discretionary Competition Classes may be Consolidated in accordance with the Rules or cancelled at the discretion of the Organiser and in accordance with the Rules.</p> |                        |                        |         |            |          |
| <b>5.3.</b> | If a Class or Division is cancelled, the Entry Fee may be refunded at the discretion of the Organiser and in accordance with the Rules.   |                        |                        |         |            |          |

### 3. COMPETITION

|             |  |  |
|-------------|--|--|
| <b>1.</b>   | <b>FORMAT OF RACING</b>  |  |
| <b>2.</b>   | Practice   | Will be from 11.00am till 1.00pm   |
| <b>3.</b>   | There Will Not be timed qualifying at this event.  |  |
| <b>4.</b>   | <p><b>FORMAT 2 – NO TIMED QUALIFYING EVENT</b></p> <p><b>Can only be used at Club Meetings under specific conditions (Ref. Competition Rules Chapter 5 Rule 7 k)</b></p> |  |
|             | <b>If Timed Qualifying will not occur, describe how the grid for the Heats / Pre-final and Final will be set</b>   |  |
| <b>4.1.</b> | Heats  | There will be <b>2 Heats</b> .   |
| <b>4.2.</b> |  | The Grid positions for Heat 1 will be set by via random draw using CMS.                                |
| <b>4.3.</b> | Pre-final  | <b>1 Pre-final</b> The grid for the Pre-final will be set from Highest Points to the Front             |
| <b>4.4.</b> | Final  | <b>1 Final</b> The grid for the Pre-final will be set from Highest Points to the Front                 |
| <b>4.5.</b> | Points/Result  | 289 Points system. All points count. Winner is the driver with highest points at completion of racing. |

|              |   |   |                  |          |  |
|--------------|---|---|------------------|----------|--|
| <b>5.</b>    | <b>DISTANCES</b>  |   |                  |          |  |
|              | Heat 1  | 10  | Heat 2           | 10       |  |
|              | Pre Final   | 10  | Final            | 15       |  |
| <b>6.</b>    | <b>ACCESS TO CIRCUIT</b>  |   |                  |          |  |
| <b>6.1.</b>  | Competitors will be permitted to enter the Circuit from 11.00am on 18/06/2016 |   |                  |          |  |
| <b>7.</b>    | <b>DRIVERS BRIEFING</b>   |   |                  |          |  |
| <b>7.1.</b>  | Time:   | 1.45pm  | Location:        | Clubroom |  |
| <b>8.</b>    | <b>FUEL</b>   |   |                  |          |  |
| <b>8.1.</b>  | PULP and E10 PULP are the only fuels permitted to be used at this Meeting.    |   |                  |          |  |
| <b>8.2.</b>  | Control Fuel Will Not be used at this Meeting.                                |   |                  |          |  |
| <b>9.</b>    | <b>TIMETABLE</b>  |   |                  |          |  |
|              | a)  | Saturday 18/06/2016   |                  |          |  |
|              |   | <b>Time</b>   | <b>Activity</b>  |          |  |
|              |   | 11.00 am  | Gates open       |          |  |
|              |   | 11.00 am  | Canteen opens    |          |  |
|              |   | 1.00 pm   | Close of entries |          |  |
|              |   | 1.00 pm   | Scrutineering    |          |  |
|              |   | 1.45 pm   | Drivers briefing |          |  |
|              |   | 11.00 am to 1.00 pm   | Practice         |          |  |
|              |   | 2.15 pm   | Racing           |          |  |
|              |   | End of Racing   | Presentations    |          |  |
| <b>10.</b>   | <b>TROPHIES &amp; PRIZES</b>  |   |                  |          |  |
| <b>10.1.</b> | a)  | 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> place |                  |          |  |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|             |  |  |  |  |  |
|-------------|--|--|--|--|--|
| <b>1.</b>   | <b>PADDOCK ALLOCATION</b>  |  |  |  |  |
|             | Paddock allocation Will Not occur for the Meeting  |  |  |  |  |
| <b>2.</b>   | <b>MEDICAL SERVICES</b>  |  |  |  |  |
| <b>2.1.</b> | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is: |  |  |  |  |
|             | "Your Specific Location"   |  |  |  |  |
|             | 99 Burman Road Wundowie  |  |  |  |  |
|             | Hurricane Go Kart Club   |  |  |  |  |
| <b>3.</b>   | <b>KART RETRIEVAL</b>  |  |  |  |  |

|      |   |
|------|---|
| 3.1. | Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing.  |
| 3.2. | Retrieval of karts is at the discretion of the Clerk of the Course  |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.   |
| 3.4. | Karts can be retrieved via the at the discretion of the officials   |
| 4.   | <b>ADDITIONAL VENUE REQUIREMENTS</b>  |
| 4.1. | No animals allowed anywhere within the facility with the exception of guide dogs.   |
| 4.2. | No dumping of Fuel or Tyres, please make own arrangements.  |
| 4.3. | No unlicensed driving of motor vehicles permitted at the circuit.   |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club.   |