





#### **SUPPLEMENTARY REGULATIONS**

PERMIT NUMBER: AL – 10/2016

### **1. STANDARD REQUIREMENTS**

| 1. MEETING TITLE: Octo |                                 |                               | October (   | ober Club Run  |  |  |  |  |
|------------------------|---------------------------------|-------------------------------|-------------|--|--|--|--|--|
| 2. DATE:               |                                 |                               | Start: Sun  | tart: Sunday, 16 October 2016  |  |  |  |  |
|                        |                                 |                               | End: Sund   | nd: Sunday, 16 October 2016  |  |  |  |  |
|                        |                                 |                               | The Meeti   | Meeting will be held under the International Sporting Code of the FIA, and the |  |  |  |  |
|                        |                                 |                               | National C  | ional Competition Rules of Karting Australia and the Western Australian State  |  |  |  |  |
|                        | Reg                             |                               |             | ns.  |  |  |  |  |
|                        | 4. MEETING STATUS:              |                               |             | petition Clos  | sed – any driver from another club wishing to enter needs to |  |  |  |
| 4.                     |                                 |                               |             | e club prior   | to submitting entry.   |  |  |  |
| 5.                     | ORGAI                           | NISER: (This will normally be | the Club    | or a Promot  | er)  |  |  |  |
|                        | 5.1.                            | Albany City Kart Club         |             |  |  |  |  |  |
|                        | 5.2.                            | PO BOX 1995, ALBANY WA        | 6331        |  |  |  |  |  |
|                        | 5.3.                            | Tel: 0400053436               |             | Email:   | secretary@ackc.com.au  |  |  |  |
| 6.                     | ORGAI                           | NISING COMMITTEE:             |             |  |  |  |  |  |
| Inclu                  | ude the                         | e names of at least 2 pec     | ple who     | Alisha Hot   | ker  |  |  |  |
| mak                    | e up th                         | he organising committee. N    | ote: they   | Ryan Cond  | dren   |  |  |  |
| mus                    | t not b                         | e Stewards of the Meeting.    |             |  |  |  |  |  |
| OFF                    | ICIALS (                        | OF THE MEETING:               |             |  |  |  |  |  |
| 7.                     | ESSEN.                          | TIAL OFFICIALS (Ref: Genera   | l Rules Cha | apter 7 Rule   | e 4 – "Essential Officials")                                 |  |  |  |
| Stev                   | vards o                         | f the Meeting:                | Ama         | Amanda Jolly (Chief Steward)   |  |  |  |  |
| (Mir                   | nimum                           | of 2 Stewards Required for    | Gre         | Greg Riedyk, Jason Riedyk, Greg Person, Allan Grainger, Darren Turner          |  |  |  |  |
| every Meeting)         |                                 |                               |             |  |  |  |  |  |
| Clerk of the Course:   |                                 |                               |             | Wendy Jurgielewicz   |  |  |  |  |
| Chie                   | f Scruti                        | ineer:                        | Ryai        | Ryan Condren   |  |  |  |  |
| Eme                    | Emergency and Medical Services: |                               |             | Phil Crosby  |  |  |  |  |
| 8. OTHER OFFICIALS     |                                 |                               |             |  |  |  |  |  |
| Lap                    | Scorers                         | 5                             | Kylie       | Kylie Riedyk & Leeane Turner   |  |  |  |  |
| Scrutineers            |                                 |                               | Ryar        | Ryan Condren   |  |  |  |  |
| Timing Officer         |                                 |                               |             | Kylie Riedyk   |  |  |  |  |
| 9. CIRCUIT DETAILS     |                                 |                               |             |  |  |  |  |  |
| Circ                   | uit Nan                         | ne:                           | Alba        | Albany City Kart Club  |  |  |  |  |
| Circ                   | Circuit Address:                |                               |             | Albany Highway Albany  |  |  |  |  |
| Race Track Length:     |                                 |                               | 935         | 935 metres   |  |  |  |  |

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| Direction Of Racing:       | Clockwise                                     |
|----------------------------|---|
| Track Density:             | 38  |
| Notice Board:              | Located on the back wall of the weigh station |
| Stewards Office:           | Located behind the canteen                    |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting.           |
| Parc Fermé:                | The western end of the in/out grid            |

## **2. ADMINISTRATION**

| 1.       | The Classes, Age and Class names as used  | this Meeting. man Class Names must be used |                                      |                    |  |  |  |  |  |
|----------|---|--|--------------------------------------|--------------------|--|--|--|--|--|
| COMPUL   | SORY COMPETITION  | DIVISION/                                  | DISCRETIONARY COMPETITION            | N DIVISION/        |  |  |  |  |  |
|          | CLASSES   | WEIGHT                                     | WEIGHT CLASSES                       |                    |  |  |  |  |  |
| Example: | КАЗ   | Junior                                     | Example: KA3                         | Masters            |  |  |  |  |  |
| Cadet 9  |   | Single Division                            | Restricted 125 Combined (Clubday)    | Senior             |  |  |  |  |  |
| Cadet 12 |   | Single Division                            | WA Open Performance (Clubday         | Senior             |  |  |  |  |  |
| KA4      |   | Junior Combined                            | Sportsman KA3                        | Senior Super Heavy |  |  |  |  |  |
| КА3      |   | Junior                                     | Sportsman KA3                        | Senior Light       |  |  |  |  |  |
| TaG 125  |   | Senior Combined                            | Sportsman KA3                        | Senior Heavy       |  |  |  |  |  |
|          | Note: Consolid  | ation of Class Rules (Co                   | mpetition Rules - Chapter 1, Rule 9) | may be applied.    |  |  |  |  |  |
| 2.       | ENTRIES   |  |                                      |                    |  |  |  |  |  |
| 2.1.     | Entries Open:   | 1/10/2016                                  |                                      |                    |  |  |  |  |  |
| 2.2.     | Pre Entries Close:  | 9/10/2016                                  |                                      |                    |  |  |  |  |  |
| 2.3.     | Entries Close:  | 16/10/2016                                 |                                      |                    |  |  |  |  |  |
| 3.       | ENTRY FEE   |  |                                      |                    |  |  |  |  |  |
| 3.1.     | 3.1. The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows:               |  |                                      |                    |  |  |  |  |  |
|          | Co  | Entry Fee                                  |                                      |                    |  |  |  |  |  |
|          | Cadet and Junior Cla  | sses                                       |                                      | \$10               |  |  |  |  |  |
|          | Senior Classes  |  |                                      | \$20               |  |  |  |  |  |
|          | Second or Third Class Entered \$10 Junior, \$20 Senior  |  |                                      |                    |  |  |  |  |  |
| 4.       | ENTRY PROCEDURE   |  | ·                                    |                    |  |  |  |  |  |
| 4.1.     | Each Entry for this Meeting may be made using the CMS as follows:   |  |                                      |                    |  |  |  |  |  |
|          | Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a> |  |                                      |                    |  |  |  |  |  |
|          | Click on the licence and entries icon ( top centre of the screen )  |  |                                      |                    |  |  |  |  |  |
|          | Click on the "Ent   | er a race meeting" icon                    |                                      |                    |  |  |  |  |  |
|          | Enter your log on details   |  |                                      |                    |  |  |  |  |  |
|          | Under 'My Details' functions, choose 'Pre Enter Race Meeting'   |  |                                      |                    |  |  |  |  |  |

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|      | Choose the State in which the Meeting is being held  |                                |             |               |            |           |  |  |
|------|--|--------------------------------|-------------|---------------|------------|-----------|--|--|
|      | Choose the Club who is the Organiser of the Meeting  |                                |             |               |            |           |  |  |
| 4.2. | Postal Entries for this Meeting Will Not be accepted.  |                                |             |               |            |           |  |  |
| 4.3. | Payment of the Entry Fee can be made as follows:   |                                |             |               |            |           |  |  |
|      | EFT  | Albany City Kart Club          | BSB         | 086-518       | Account No | 148541647 |  |  |
|      | Paymen   | t at the Track Will be accepte | ed for nomi | nations also. |            |           |  |  |
|      | If accept  | ted, the following payment m   | nethods are | e available:  |            |           |  |  |
|      | Cash   |                                |             |               |            |           |  |  |
| 5.   | MINIMUM ENTRIES  |                                |             |               |            |           |  |  |
| 5.1. | 3 is the minimum number of pre entries which must be received for each Class and/or Division.                |                                |             |               |            |           |  |  |
|      | If insufficient entries are received for a Class and/or Division to form in its own right, the Compulsory    |                                |             |               |            |           |  |  |
|      | Competition Class/es will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9.          |                                |             |               |            |           |  |  |
| 5.2. | Discretionary Competition Classes may be Consolidated in accordance with the Rules or cancelled at the       |                                |             |               |            |           |  |  |
|      | discretion of the Organiser and in accordance with the Rules.  |                                |             |               |            |           |  |  |
| F 2  | If a Class or Division is cancelled, the Entry Fee may be refunded at the discretion of the Organiser and in |                                |             |               |            |           |  |  |
| 5.3. | accordance with the Rules.   |                                |             |               |            |           |  |  |

# 3. COMPETITION

| 1.   | FORMAT OF RACING  |  |  |        |        |        |  |  |
|------|---|--|--|--------|--------|--------|--|--|
| 2.   | Practice  | 3 Practice session/s of from 8am to 9am will be held.                          |  |        |        |        |  |  |
| 3.   | There Will Not be timed qualifying at this event.   |  |  |        |        |        |  |  |
| 4.   | FORMAT 2 – NO TIMED QUALIFYING EVENT  Can only be used at Club Meetings under specific conditions (Ref. Competition Rules Chapter 5 Rule 7 k) |  |  |        |        |        |  |  |
|      | If Timed Qualifying will not occur, describe how the grid for the Heats / Pre-final and Final will be set                                     |  |  |        |        |        |  |  |
| 4.1. |   |  | There will be 5 HEATS  The Grid positions for Heat 1 will be set by BALLOT |        |        |        |  |  |
| 4.2. | _ Heats   | The Grid for Heat 2 will be set from REVERSE BALLOT                            |  |        |        |        |  |  |
| 4.3. |   | The Grid for Heat 3 will be set from HIGHEST POINTS TO Front                   |  |        |        |        |  |  |
| 4.4. | Pre-final   | Pre-final 1 The grid for the Pre-final will be set from HIGHEST POINTS TO Rear |  |        |        |        |  |  |
| 4.5. | Final   | 1 Final The grid for the Pre-final will be set from HIGHEST POINTS TO Front    |  |        |        |        |  |  |
| 4.6. | Points/Result 289 Points system. All points count. Winner is the driver with highest points at completion of racing.                          |  |  |        |        |        |  |  |
| 5.   | DISTANCES   |  |  |        |        |        |  |  |
|      | Heat 1  | 8 Laps   | Heat 2   | 8 Laps | Heat 3 | 8 Laps |  |  |
|      | Pre Final   | 8 Laps   | Final  | 8 Laps | 1      | l      |  |  |
| 6.   | ACCESS TO CIRCUIT   |  |  |        |        |        |  |  |

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| 6.1.  | Competitors will be permitted to enter the Circuit from 12pm on 16/10/2016                        |           |                    |                 |                                |  |  |
|-------|---|-----------|--------------------|-----------------|--------------------------------|--|--|
| 7.    | DRIVERS BRIEFING  |           |                    |                 |                                |  |  |
| 7.1.  | Tim   | ne:       | 9.30am             | Location:       | Canteen                        |  |  |
| 8.    | FUEL  |           |                    |                 |                                |  |  |
| 8.1.  | PUI   | LP and E1 | 0 PULP are the onl | y fuels permitt | ed to be used at this Meeting. |  |  |
| 8.2.  | Control Fuel Will Not be used at this Meeting.  |           |                    |                 |                                |  |  |
| 9.    | TIMETABLE   |           |                    |                 |                                |  |  |
|       | a)  | Sunday    | 16/10/2016         |                 |                                |  |  |
|       |   | Time      | 1                  | Activity        |                                |  |  |
|       | 6am Gates open  |           |                    |                 |                                |  |  |
|       | 8am Canteen opens   |           |                    |                 |                                |  |  |
|       | 9am Close of entries  |           |                    |                 |                                |  |  |
|       | 7.30am -8.30am Scrutineering  |           |                    |                 |                                |  |  |
|       | 9.30 Drivers briefing   |           |                    |                 |                                |  |  |
|       | 8am -9am Practice   |           |                    |                 |                                |  |  |
|       | 10am Racing   |           |                    |                 |                                |  |  |
|       | Approx 1 Hour after Presentations   |           |                    |                 |                                |  |  |
|       | racing finishes   |           |                    |                 |                                |  |  |
| 10.   | TROPHIES & PRIZES   |           |                    |                 |                                |  |  |
| 10.1. | a) Prizes will be presented for 1 <sup>st</sup> 2 <sup>nd</sup> & 3 <sup>rd</sup> for all classes |           |                    |                 |                                |  |  |







# **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION   |  |  |  |
|------|--|--|--|--|
|      | Paddock allocation Will Not occur for the Meeting  |  |  |  |
| 2.   | MEDICAL SERVICES   |  |  |  |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track   |  |  |  |
| 2.1. | please contact 000. The address to give to the Emergency Services is:  |  |  |  |
|      | "Your Specific Location"   |  |  |  |
|      | Albany City Kart Club  |  |  |  |
|      | Albany Highway Albany  |  |  |  |
| 3.   | KART RETRIEVAL   |  |  |  |
| 3.1. | Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing.                   |  |  |  |
| 3.2. | Retrieval of karts is at the discretion of the Clerk of the Course   |  |  |  |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a <b>HIGH</b> |  |  |  |
| 3.3. | VISIBILITY SAFETY VEST on the upper torso.   |  |  |  |
| 3.4. | Karts can be retrieved via from the grids following completion of the racing                                   |  |  |  |
| 4.   | ADDITIONAL VENUE REQUIREMENTS  |  |  |  |
| 4.1. | No animals allowed anywhere within the facility.   |  |  |  |
| 4.2. | No dumping of Fuel or Tyres, please make own arrangements.   |  |  |  |
| 4.3. | No unlicenced driving of motor vehicles permitted at the circuit.  |  |  |  |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the |  |  |  |
| 7.4. | entire Meeting. Officials may confiscate any such items for the duration of the Meeting.                       |  |  |  |
| 4.5. | Marquees are not to be erected without consent of the Club.  |  |  |  |

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