

# SUPPLEMENTARY REGULATIONS

## CLUB COMPETITION

**PERMIT NUMBER: KA – 04/2017**

### 1. STANDARD REQUIREMENTS

|                                                                                                                              |                                                                                                                                                                      |                              |                                     |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|
| <b>1. MEETING TITLE:</b>                                                                                                     | <b>Karratha Club Run - April 2017</b>                                                                                                                                |                              |                                     |
| <b>2. DATE:</b>                                                                                                              | Start: Saturday, 29 April 2017<br>End: Saturday, 29 April 2017                                                                                                       |                              |                                     |
| <b>3. ORGANISATION</b>                                                                                                       | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations. |                              |                                     |
| <b>4. MEETING STATUS:</b>                                                                                                    | <b>CLUB COMPETITION</b>                                                                                                                                              |                              |                                     |
| <b>5. ORGANISER: (This will normally be the Club or a Promoter)</b>                                                          |                                                                                                                                                                      |                              |                                     |
| <b>5.1.</b>                                                                                                                  | Karratha Kart Club                                                                                                                                                   |                              |                                     |
| <b>5.2.</b>                                                                                                                  | PO Box 423, KARRATHA, WA, 6714                                                                                                                                       |                              |                                     |
| <b>5.3.</b>                                                                                                                  | Tel:                                                                                                                                                                 | 0438190365                   | Email: karrathakartclub@live.com.au |
| <b>6. ORGANISING COMMITTEE</b>                                                                                               |                                                                                                                                                                      |                              |                                     |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. |                                                                                                                                                                      | Karen Campbell<br>Tara Wilde |                                     |
| <b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>                                  |                                                                                                                                                                      |                              |                                     |
| Stewards of The Meeting                                                                                                      |                                                                                                                                                                      | Shannon Drew (Chief Steward) |                                     |
| Clerk of the Course:                                                                                                         |                                                                                                                                                                      | Greg Campbell                |                                     |
| Chief Scrutineer:                                                                                                            |                                                                                                                                                                      | Andrew Richardson            |                                     |
| Emergency and Medical Services:                                                                                              |                                                                                                                                                                      | St John Ambulance            |                                     |
| <b>8. OTHER OFFICIALS</b>                                                                                                    |                                                                                                                                                                      |                              |                                     |
| Assistant Clerk Of The Course:                                                                                               |                                                                                                                                                                      | Ryan Davis                   |                                     |
| Timekeeper                                                                                                                   |                                                                                                                                                                      | Belle Gordon & Wendy Drew    |                                     |
| <b>9. CIRCUIT DETAILS</b>                                                                                                    |                                                                                                                                                                      |                              |                                     |
| <b>Circuit Name:</b>                                                                                                         |                                                                                                                                                                      | Karratha Kart Club           |                                     |
| <b>Circuit Address:</b>                                                                                                      |                                                                                                                                                                      | Anderson Road, Karratha LIA  |                                     |
| <b>Race Track Length:</b>                                                                                                    |                                                                                                                                                                      | 703                          |                                     |
| <b>Direction Of Racing:</b>                                                                                                  |                                                                                                                                                                      | Clockwise                    |                                     |
| <b>Track Density:</b>                                                                                                        |                                                                                                                                                                      | 26                           |                                     |
| <b>Notice Board:</b>                                                                                                         |                                                                                                                                                                      | On Clubroom Wall             |                                     |

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| <b>Stewards Office:</b>           | Demountable on side of the club rooms |
| <b>Mechanical Breakdown Lane:</b> | Will Not be in use at this Meeting.   |
| <b>Parc Fermé:</b>                | Located adjacent to grid              |

## **2. ADMINISTRATION**

|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |                  |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------|
| <b>1. COMPETITION GROUPS</b>                                                                                                                                                                                                                                                                                                                             | The Competition Groups listed below are permitted to compete at this Meeting.<br>Competition Groups names as listed in the 2017 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. |                  |                                                        |
| <b>Competition Group</b>                                                                                                                                                                                                                                                                                                                                 | <b>Eligible Classes for each Competition Group</b>                                                                                                                                                         |                  |                                                        |
| <b>Cadet</b>                                                                                                                                                                                                                                                                                                                                             | Cadet 9                                                                                                                                                                                                    | Cadet 12         | <b>NOTE: Cadet 9 MUST be arranged behind Cadet 12.</b> |
| Junior<br>(Lower Performance)                                                                                                                                                                                                                                                                                                                            | Junior KA4 Combined                                                                                                                                                                                        |                  |                                                        |
| Junior<br>(Higher Performance)                                                                                                                                                                                                                                                                                                                           | KA3                                                                                                                                                                                                        |                  |                                                        |
| Senior<br>(Lower Performance)                                                                                                                                                                                                                                                                                                                            | North West Light<br>North West Heavy                                                                                                                                                                       |                  |                                                        |
| Senior TAG                                                                                                                                                                                                                                                                                                                                               | Tag 125 Light<br>Tag 125 Heavy                                                                                                                                                                             |                  |                                                        |
| <ul style="list-style-type: none"><li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li><li>A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.</li></ul> |                                                                                                                                                                                                            |                  |                                                        |
| <b>2. ENTRIES</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |                  |                                                        |
| 2.1 ENTRIES OPEN:                                                                                                                                                                                                                                                                                                                                        | 13/03/2017                                                                                                                                                                                                 |                  |                                                        |
| 2.2 ENTRIES CLOSE:                                                                                                                                                                                                                                                                                                                                       | 26/04/2017                                                                                                                                                                                                 |                  |                                                        |
| 2.3 LATE ENTRIES                                                                                                                                                                                                                                                                                                                                         | In accordance with State Regulations “Late Entries” Will be accepted.<br><b>Note: A surcharge for a Late Entry Will Not apply.</b>                                                                         |                  |                                                        |
| 2.4 LATE ENTRIES CLOSE:                                                                                                                                                                                                                                                                                                                                  | 29/04/2017                                                                                                                                                                                                 |                  |                                                        |
| <b>3. ENTRY FEE</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |                  |                                                        |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |                  |                                                        |
| <b>Competition Group Name</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                            | <b>Entry Fee</b> |                                                        |
| All Classes                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            | \$25.00          |                                                        |
| First Additional Family Member                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            | \$15.00          |                                                        |
| Family Fee – 3 Or more entries from the same family                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            | \$40.00          |                                                        |
| <b>4. ENTRY PROCEDURE</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                            |                  |                                                        |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows:                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                            |                  |                                                        |

- Log on to your driver information via <http://www.karting.net.au/>
- Click on the licence and entries icon (top centre of the screen )
- Click on the “Enter a Race Meeting” icon
- Enter your log on details
- Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’
- Choose the State in which the Meeting is being held
- Choose the Club who is the Organiser of the Meeting

4.2 Payment of the Entry Fee can be made as follows:

|      |                    |      |         |             |        |
|------|--------------------|------|---------|-------------|--------|
| EFT: | Karratha Kart Club | BSB: | 036-187 | Account No: | 530910 |
|------|--------------------|------|---------|-------------|--------|

Payment at the Track for Late Entries Will be accepted.

If accepted, the following payment methods are available: **Cash**

## 5. MINIMUM ENTRIES

5.1 **1** is the minimum number of pre entries which must be received for each Competition Group.

5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group must be consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.

## 3. COMPETITION

### 1. FORMAT OF RACING

|     |                           |                                                                                                                                                          |
|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | <b>Practice</b>           | Practice session will be held.                                                                                                                           |
| 1.2 | <b>Qualifying</b>         | There Will Not be Timed Qualifying at this Event.<br><b>If Timed Qualifying occurs (Order of Karts on the grid must be random – no high/low numbers)</b> |
| 1.3 | <b>Heats &amp; Final</b>  | The system of gridding will be in accordance with State Regulations - Club Competition Format 23<br><b>Heat 3 will be a reverse grid.</b>                |
| 1.4 | <b>Points</b>             | 289 Points System will be used.                                                                                                                          |
| 1.5 | <b>Starting Procedure</b> | Please refer to Appendix A of these Supp Regs                                                                                                            |

### 2. DISTANCES

|                     |                                              |  |
|---------------------|----------------------------------------------|--|
| <b>Heat 1, 2, 3</b> | 10 laps Seniors<br>8 laps Juniors and Cadets |  |
| <b>Final</b>        | 10 laps Seniors<br>8 laps Juniors and Cadets |  |

### 3. ACCESS TO CIRCUIT

|     |                                                                             |
|-----|-----------------------------------------------------------------------------|
| 3.1 | Competitors will be permitted to enter the Circuit from 14:30 on 18/02/2017 |
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### 4. DRIVERS BRIEFING

|     |                         |                    |                                |
|-----|-------------------------|--------------------|--------------------------------|
| 4.1 | <b>DATE:</b> 29/04/2017 | <b>TIME:</b> 18:15 | <b>LOCATION:</b> Next to Tower |
|-----|-------------------------|--------------------|--------------------------------|

|              |                                                                            |                  |
|--------------|----------------------------------------------------------------------------|------------------|
| 5. FUEL      |                                                                            |                  |
| 5.1          | PULP and E10 PULP are the only fuels permitted to be used at this Meeting. |                  |
| 6. TIMETABLE |                                                                            |                  |
| 6.1          | Saturday 29/04/2017                                                        |                  |
|              | TIME                                                                       | ACTIVITY         |
| a)           | 14:30                                                                      | Gates open       |
| b)           | 18:00                                                                      | Canteen opens    |
| c)           | 16:00                                                                      | Close of entries |
| d)           | 16:00 – 17:30                                                              | Scrutineering    |
| e)           | 18:15                                                                      | Drivers Briefing |
| f)           | 14:30 – 18:00                                                              | Practice         |
| g)           | 18:30                                                                      | Racing           |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|           |                                                                                                                                                                                                         |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>Paddock Allocation</b>                                                                                                                                                                               |
|           | Paddock allocation Will Not occur for the Meeting                                                                                                                                                       |
| <b>2.</b> | <b>MEDICAL SERVICES</b>                                                                                                                                                                                 |
| 2.1.      | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                      |
|           | Karratha Kart Club                                                                                                                                                                                      |
|           | Anderson Road, Karratha LIA                                                                                                                                                                             |
| <b>3.</b> | <b>KART RETRIEVAL</b>                                                                                                                                                                                   |
| 3.1.      | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.                                                                                                            |
| 3.2.      | Retrieval of Karts is at the discretion of the Clerk of the Course                                                                                                                                      |
| 3.3.      | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                    |
| 3.4.      | Karts can be retrieved via the grids at the discretion of the officials                                                                                                                                 |
| <b>4.</b> | <b>ADDITIONAL VENUE REQUIREMENTS</b>                                                                                                                                                                    |
| 4.1.      | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                    |
| 4.2.      | No dumping of Fuel or Tyres, please make your own arrangements.                                                                                                                                         |
| 4.3.      | No unlicensed driving of motor vehicles permitted at the Circuit.                                                                                                                                       |
| 4.4.      | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5.      | Marquees are not to be erected without consent of the Club.                                                                                                                                             |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.6. | <p>Karratha Kart Club will allow a Come and Try session at the end of racing:</p> <p>People wishing to “Have a Go” in a friends or relatives kart, must sign an insurance indemnity form and comply with ALL KA regulations regarding this.</p> <ul style="list-style-type: none"><li>• Cadet age children can only use karts with MiniRok or Comer engines.</li><li>• Junior age children can only use karts with Restricted KA100 or Yamaha J engines.</li><li>• Seniors can only use karts with Yamaha J or Restricted KA100 engines , Yamaha S engines or</li><li>• RESTRICTED 125 engines.</li><li>• All Have A Go drivers must be wearing a minimum of long pants (jeans), long sleeves, gloves and</li><li>• enclosed shoes. Race suits are recommended, but not compulsory.</li></ul> <p><b>Come and Try session will be supervised by the clubs KA Officials.</b></p> |
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## APPENDIX A

### Rolling Starts

- (i) When the Grid Marshal signals for the Karts to be released drivers will be under "Starter's Orders".
- (ii) Whenever a Kart is stopped on the Track it is forbidden to receive any assistance, other than to remove the Kart to a place of safety.
- (iii) Drivers will complete one (1) rolling lap and one (1) formation lap prior to the Start signal being given.
- (iv) The rolling lap will end as Karts pass the grid apron the first time. The Driver on pole position must slow down immediately and maintain a constant speed and direction during the formation lap to allow the whole field to form up for the Start.
- (v) Drivers must maintain their grid position until the Start signal has been given and failure to do so may incur a penalty. Drivers who raise their hands unnecessarily may incur a penalty.
- (vi) A Driver who is delayed will have the possibility of regaining their grid position only if this manoeuvre does not impede other Drivers and in all cases before having reached the Red Formation line. It is forbidden to use any course other than the Track used during the rolling and formation lap in order to try and regain their position.
- (vii) If a Driver stops for any reason during the formation Lap, the Driver will not be allowed to try and start again until the whole field has passed them. That Driver will then start from the back of the formation. Should the Driver try to start ahead of the field in the hope that the leading Drivers overtake them, that Driver will be shown the black flag and be excluded from that Race.
- (viii) From the "Red Formation Line" it is forbidden to overtake another Driver, irrespective of the number of formation laps. The Driver on pole position shall set the speed (approximately 25% of race speed) at which all Competitors shall approach the Starting area in anticipation of the Start signal being given.
- (ix) The Starter will give the Start signal as the Drivers approach the Control Line only if he/she is satisfied with the formation and speed of the Karts. The static Green or National flag will signal the Start of the Competition.
- (x) A Driver will be permitted to accelerate only after the Start signal has been given.
- (xi) The Starter and Clerk of the Course will be considered as Judges of Fact during the start procedure.
- (xii) If the start is aborted a yellow light/flag and/or Chevron Flag will be displayed and the start procedure will be repeated.
- (xiii) Any driver who causes the start to be aborted may incur a penalty.