





# BUNBURY CITY KART CLUB along with



# Present

# The Ceilingworks Australia Bunbury City Kart Club February 2018 Club Run







# SUPPLEMENTARY REGULATIONS

# **CLUB COMPETITION**

#### PERMIT NUMBER: BU – 02/2018

#### **1. STANDARD REQUIREMENTS**

| 1. MEETING TITLE: Ceiling                                            |                             |                  |                                                                                                      |            | works Australia BCKC February 2018 Club Run Non-CDR                                                                                                                                                           |                   |  |  |  |  |  |
|----------------------------------------------------------------------|-----------------------------|------------------|------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|
|                                                                      |                             |                  |                                                                                                      |            | aturday, 10 February 2018                                                                                                                                                                                     |                   |  |  |  |  |  |
| The Mee                                                              |                             |                  |                                                                                                      |            | aturday, 10 February 2018<br>Seeting will be held under the International Sporting Code of the FIA, the<br>al Competition Rules of Karting Australia and the applicable State<br>tions                        |                   |  |  |  |  |  |
| 4. MEETING STATUS: C                                                 |                             |                  |                                                                                                      |            | CLUB COMPETITION                                                                                                                                                                                              |                   |  |  |  |  |  |
| Only Meetings betweenand will1 March 2018 and 31 October 2018"2018 C |                             |                  |                                                                                                      |            | Neeting is deemed by Karting Australia as a " <b>Club Driver Rankings Meeting</b> "<br>vill be conducted in accordance with the additional requirements of the<br>CDR Rules and Conditions of Participation". |                   |  |  |  |  |  |
| 6.                                                                   | ORGA                        | NISER            | : (This will normally be th                                                                          | ne Club or | a Promot                                                                                                                                                                                                      | er)               |  |  |  |  |  |
|                                                                      | 6.1. Bunbury City Kart Club |                  |                                                                                                      |            |                                                                                                                                                                                                               |                   |  |  |  |  |  |
|                                                                      | 6.2.                        | Lot 5            | 505 South Western Highw                                                                              | ay, Daven  | port, Bunk                                                                                                                                                                                                    | oury WA 6230      |  |  |  |  |  |
|                                                                      | 6.3.                        | Tel:             | 0417910161                                                                                           |            | Email:                                                                                                                                                                                                        | admin@bckc.com.au |  |  |  |  |  |
| 7.                                                                   | ORGA                        | NISIN            | G COMMITTEE                                                                                          |            |                                                                                                                                                                                                               |                   |  |  |  |  |  |
| up<br>not                                                            | the Org<br>t be Ste         | ganisin<br>wards | es of at least 2 people wing<br>Committee. Note: The<br>of the Meeting.<br>DFFICIALS (Ref: General R | y must     | Tammy F<br>Mick Ker<br>Andrew<br>ter 7 Rule                                                                                                                                                                   | webster           |  |  |  |  |  |
| Ste                                                                  | wards o                     | of The           | Meeting                                                                                              |            | Darren Shaw (Chief Steward); Joanna Leunen; Jamie Flynn                                                                                                                                                       |                   |  |  |  |  |  |
| Clerk of the Course:                                                 |                             |                  |                                                                                                      |            | Melissa Hamilton                                                                                                                                                                                              |                   |  |  |  |  |  |
| Chief Scrutineer:                                                    |                             |                  |                                                                                                      |            | Mick Kenny                                                                                                                                                                                                    |                   |  |  |  |  |  |
| Emergency and Medical Services:                                      |                             |                  |                                                                                                      |            | Melissa Hamilton                                                                                                                                                                                              |                   |  |  |  |  |  |
| 9.                                                                   | OTHE                        | R OFFI           | CIALS                                                                                                |            | I                                                                                                                                                                                                             |                   |  |  |  |  |  |
| Assistant Clerk Of The Course:                                       |                             |                  |                                                                                                      |            | Tayla Flynn                                                                                                                                                                                                   |                   |  |  |  |  |  |
| Chi                                                                  | ef Time                     | keepe            | r                                                                                                    |            | Renee Davies                                                                                                                                                                                                  |                   |  |  |  |  |  |
| Sta                                                                  | rter                        |                  |                                                                                                      |            | Craig Stevens                                                                                                                                                                                                 |                   |  |  |  |  |  |
| Flag                                                                 | g / Light                   | ts Mar           | shal                                                                                                 |            | Griffin Mitchell                                                                                                                                                                                              |                   |  |  |  |  |  |
| Grid Marshal                                                         |                             |                  |                                                                                                      |            | Jamie Flynn                                                                                                                                                                                                   |                   |  |  |  |  |  |







#### 10. CIRCUIT DETAILS

| Circuit Name:              | Chris Wark Raceway                                        |  |  |  |  |  |
|----------------------------|-----------------------------------------------------------|--|--|--|--|--|
| Circuit Address:           | Lot 505 South Western Highway, Davenport, Bunbury WA 6230 |  |  |  |  |  |
| Track Length:              | 745m LONG TRACK                                           |  |  |  |  |  |
| Direction Of Racing:       | Clockwise                                                 |  |  |  |  |  |
| Track Density:             | 28                                                        |  |  |  |  |  |
| Notice Board:              | Adjacent to Out-grid, pit side of fence                   |  |  |  |  |  |
| Stewards Office:           | Adjacent to Out-grid                                      |  |  |  |  |  |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting.                       |  |  |  |  |  |
| Parc Fermé:                | Next to Stewards Office                                   |  |  |  |  |  |

#### **2. ADMINISTRATION**

|                                                              | The Competition Groups li                                             | sted below are permitted to cor                                                        | npete at this Meeting.       |  |  |  |  |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|--|--|--|--|--|
| 1. COMPETITION GROUPS                                        | Competition Group names                                               | Competition Group names as listed in the 2018 Australian Karting Manual Competition    |                              |  |  |  |  |  |
|                                                              | Rules Chapter 5 Rule 7 mu                                             | Rules Chapter 5 Rule 7 must be used.                                                   |                              |  |  |  |  |  |
| Competition Group                                            | Eligible Classes for each C                                           | Eligible Classes for each Competition Group                                            |                              |  |  |  |  |  |
| Cadet                                                        | Cadet 9                                                               | Cadet 12                                                                               | Will be run separately       |  |  |  |  |  |
| Junior (Lower Performance)                                   | KA4 Junior Light                                                      | KA4 Junior Heavy                                                                       |                              |  |  |  |  |  |
| Junior (Higher Performance                                   | ) КАЗ                                                                 |                                                                                        |                              |  |  |  |  |  |
| Senior (Lower Performance                                    | ) KA4 Senior Combined                                                 |                                                                                        | Will be run separately       |  |  |  |  |  |
|                                                              | TaG 125 Restricted Light                                              | TaG 125 Restricted Medium                                                              | TaG 125 Restricted Masters   |  |  |  |  |  |
| Senior Sportsman                                             | KA3 Senior Light                                                      | KA3 Senior Medium                                                                      | KA3 Senior Heavy             |  |  |  |  |  |
| Senior                                                       | TaG 125 Light                                                         | TaG 125 Heavy                                                                          |                              |  |  |  |  |  |
| Open Performance                                             | KZ2                                                                   | WA Open Performance                                                                    |                              |  |  |  |  |  |
| •                                                            | Competition Group reach 80% of th                                     | e Track Density, the Classes in th                                                     | nat Competition Group may be |  |  |  |  |  |
| split into two (2) gr                                        | •                                                                     |                                                                                        |                              |  |  |  |  |  |
| <ul> <li>A Sportsman Class<br/>which that Sportsm</li> </ul> |                                                                       | ved through State Regulations will be permitted to Compete in the Competition Group on |                              |  |  |  |  |  |
| 2. ENTRIES                                                   |                                                                       |                                                                                        |                              |  |  |  |  |  |
| 2.1 ENTRIES OPEN:                                            | 9.00am 12/01/2018                                                     | )am 12/01/2018                                                                         |                              |  |  |  |  |  |
| 2.2 ENTRIES CLOSE:                                           | vo (2) days prior to the commencement of the Meeting 9.00pm 8/02/2018 |                                                                                        |                              |  |  |  |  |  |
|                                                              | n accordance with State Regulations "Late Entries" Will be accepted.  |                                                                                        |                              |  |  |  |  |  |
| 2.3 LATE ENTRIES                                             | Note: A surcharge for a Late Entry Will Not apply.                    |                                                                                        |                              |  |  |  |  |  |
| 2.4 LATE ENTRIES CLOSE:                                      | 2.00pm 10/02/2018                                                     | 0pm 10/02/2018                                                                         |                              |  |  |  |  |  |







| 3. ENTRY FEE                                                       |                                                                                                           |                     |                  |                             |  |  |  |  |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------------------|--|--|--|--|--|
| 3.1 The Entry Fee for each Competition Group a                     | t this Meeting                                                                                            | including GST and T | TDF is as follow | s:                          |  |  |  |  |  |
| Competition Group Name                                             |                                                                                                           |                     | Entry Fee        |                             |  |  |  |  |  |
| Cadet and Junior Groups                                            |                                                                                                           | \$20.00             |                  |                             |  |  |  |  |  |
| Senior Groups                                                      |                                                                                                           | \$35.00             |                  |                             |  |  |  |  |  |
| Second or Third Groups Entered \$15.00 each class                  |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| 4. ENTRY PROCEDURE                                                 | <b>I</b>                                                                                                  |                     |                  |                             |  |  |  |  |  |
| 4.1 Each Entry for this Meeting may be made us                     | ing the CMS as                                                                                            | follows:            |                  |                             |  |  |  |  |  |
| Log on to your driver information via <u>htt</u>                   | Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a> |                     |                  |                             |  |  |  |  |  |
| Click on the licence and entries icon ( top centre of the screen ) |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| Click on the "Enter a Race Meeting" icon                           |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| Enter your log on details                                          |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| Under 'My Details' functions, choose 'Pr                           | e Enter Race M                                                                                            | leeting'            |                  |                             |  |  |  |  |  |
| Choose the State in which the Meeting i                            | s being held                                                                                              |                     |                  |                             |  |  |  |  |  |
| Choose the Club who is the Organiser of                            | the Meeting                                                                                               |                     |                  |                             |  |  |  |  |  |
| 4.2 Payment of the Entry Fee can be made as fo                     | llows:                                                                                                    |                     |                  |                             |  |  |  |  |  |
| Credit Card: Mastercard                                            | t                                                                                                         |                     |                  | Visa                        |  |  |  |  |  |
| Credit card processing fee of 2% IS payable                        |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| EFT: Bunbury City Kart Club                                        | BSB:                                                                                                      | 036134              | Account:         | 208071                      |  |  |  |  |  |
| Payment at the Circuit for Late Entries Will be a                  | ccepted via the                                                                                           | e following method  | 5:               |                             |  |  |  |  |  |
| Cash                                                               |                                                                                                           |                     | Credit Card      |                             |  |  |  |  |  |
| 5. MINIMUM ENTRIES                                                 |                                                                                                           |                     |                  |                             |  |  |  |  |  |
| 5.1 1 is the minimum number of pre entries w                       | nich must be re                                                                                           | ceived for each Co  | mpetition Grou   | ıp.                         |  |  |  |  |  |
| 5.2 If insufficient entries are received for a C                   | ompetition Gro                                                                                            | oup to form in its  | own right, the   | e Competition Group must be |  |  |  |  |  |
| consolidated in accordance with the Compe                          | tition Rules Ch                                                                                           | apter 1 – Rule 9.   |                  |                             |  |  |  |  |  |

### **3. COMPETITION**

| 1. FC | 1. FORMAT OF RACING |                                                                                               |  |  |  |  |
|-------|---------------------|-----------------------------------------------------------------------------------------------|--|--|--|--|
|       |                     | 3 Practice session/s of 10 minutes will be held. Practice will be structured in the following |  |  |  |  |
|       |                     | groups:                                                                                       |  |  |  |  |
|       |                     | - Cadet 9's/Cadet 12's                                                                        |  |  |  |  |
| 1.1   | Practice            | - Juniors                                                                                     |  |  |  |  |
|       |                     | - KA4 Senior Combined                                                                         |  |  |  |  |
|       |                     | - Seniors                                                                                     |  |  |  |  |
|       |                     | KZ2/WA Open Performance                                                                       |  |  |  |  |
| 1.2   | Qualifying          | There Will Not be Timed Qualifying at this Event.                                             |  |  |  |  |







| 1.3    | Heats &         The system of gridding will be in accordance with State           Final         Final                  |                                               |                                    |                           | ate Regulat | ions - Club Con  | npetition Format 17 |                   |                  |  |
|--------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|---------------------------|-------------|------------------|---------------------|-------------------|------------------|--|
| 1.4    | Starting<br>Procedure                                                                                                  | Please refer to Appendix A of these Supp Regs |                                    |                           |             |                  |                     |                   |                  |  |
| 1.5    | Points                                                                                                                 | 289 Points                                    | System                             |                           |             |                  |                     |                   |                  |  |
| 2. DI  | 2. DISTANCES                                                                                                           |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| Heat 1 |                                                                                                                        | 10 Laps                                       |                                    | Heat 2                    |             | 10 Laps          |                     | Prefinal          | 12 Laps          |  |
| Final  |                                                                                                                        | 15 Laps                                       |                                    |                           |             |                  |                     |                   |                  |  |
| 3. A   | 3. ACCESS TO CIRCUIT                                                                                                   |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| 3.1    | 3.1 Competitors will be permitted to enter the Circuit from 9.00am on 10/02/2018                                       |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| 4. DI  | 4. DRIVERS BRIEFING                                                                                                    |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| 4.1    | DATE: 10/02                                                                                                            | 2/2018                                        | 2018 <b>TIME:</b> 2.45pm <b>LO</b> |                           | LOC         | OCATION: Outside |                     | Stewards Office   |                  |  |
| 5. FL  | 5. FUEL                                                                                                                |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| 5.1    | PULP and E10                                                                                                           | PULP are th                                   | e only fue                         | els permitted to b        | oe use      | ed at this N     | leeting.            |                   |                  |  |
| 5.2    | Control Fuel V                                                                                                         | Will Not be                                   | used at th                         | is Meeting.               |             |                  |                     |                   |                  |  |
| 6. TI  | METABLE                                                                                                                |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| 6.1    | Saturday 10/0                                                                                                          | 2/2018                                        |                                    |                           |             |                  |                     |                   |                  |  |
|        |                                                                                                                        |                                               | TIME                               |                           |             | T                |                     | ACTIVIT           | ſY               |  |
| a)     |                                                                                                                        |                                               | 9.00am                             |                           |             | Gates            | s open              |                   |                  |  |
| b)     |                                                                                                                        |                                               | 12.00pm                            |                           |             | Cante            | een opens           |                   |                  |  |
| c)     |                                                                                                                        | 12.                                           | 00-2.00p                           | m                         |             | Regis            | tration of e        | entries           |                  |  |
| d)     |                                                                                                                        | 12.                                           | 00-2.00p                           | m                         |             | Scrut            | ineering (a         | ll P platers to b | e scrutineered)  |  |
| e)     | 12.00-2.30pm Practice                                                                                                  |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| f)     | 2.30pm Officials Briefing                                                                                              |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| g)     | 2.45pm D                                                                                                               |                                               |                                    |                           |             | Drive            | Drivers Briefing    |                   |                  |  |
| h)     | 3.00pm Racing                                                                                                          |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| i)     | 30 minutes following completion of racing                                                                              |                                               |                                    |                           |             | Prese            | Presentations       |                   |                  |  |
| 7. TF  | 7. TROPHIES AND PRIZES                                                                                                 |                                               |                                    |                           |             |                  |                     |                   |                  |  |
|        | Top 3 points scorers (Club Members) for the day in Cadet 9 and Cadet 12 classes to receive trophies. All points count. |                                               |                                    |                           |             |                  |                     |                   |                  |  |
|        | Top 3 points s                                                                                                         | corers (Club                                  | Member                             | s) for the day in J       | lunior      | classes to       | receive pri         | zes. All points o | count.           |  |
| 7.1    | Top 3 points scorers (Club Members) for the day in Senior classes recognised on podium. All points count.              |                                               |                                    |                           |             |                  |                     |                   |                  |  |
| /.1    | ~ AL                                                                                                                   | L ENTRIES O                                   | N THE DA                           | <b>AY</b> go into the dra | aw for      | r a \$50 cas     | h prize to k        | e drawn during    | g Presentations. |  |
|        |                                                                                                                        |                                               | ۷                                  | Vinner must be p          | oresen      | nt to receiv     | e the cash          | prize.            |                  |  |
|        | If the prize is not claimed, prize will accumulate and Jackpot to the next Club Day ~                                  |                                               |                                    |                           |             |                  |                     |                   |                  |  |







## **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Paddock allocation Will Not occur for the Meeting, apart from purchased and previous allocated Pit Shelters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.   | MEDICAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | "Your specific location at the track"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | Bunbury City Kart Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | Lot 505 South Western Highway, Davenport, Bunbury, WA 6230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | Located between/behind Bunbury Speedway and Bunbury Moto-cross tracks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.   | KART RETRIEVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.1. | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.4. | Karts can be retrieved via outgrid, following instructions from Officials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.   | ADDITIONAL VENUE REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.5. | Marquees are not to be erected without consent of the Club.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.6. | <ul> <li>If time permits Bunbury City Kart Club may allow a Come and Try session at the end of racing:</li> <li>People wishing to "Have a Go" in a friends or relatives kart, must sign an insurance indemnity form and comply with ALL KA regulations regarding this.</li> <li>Cadet age children can only use karts with MiniRok or Comer engines.</li> <li>Junior age children can only use karts with Restricted KA100 or Yamaha J engines.</li> <li>Seniors can only use karts with Yamaha J or Restricted KA100 engines, Yamaha S engines or</li> <li>RESTRICTED 125 engines.</li> <li>All Have A Go drivers must be wearing a minimum of long pants (jeans), long sleeves, gloves and</li> <li>enclosed shoes. Race suits are recommended, but not compulsory.</li> </ul> |







## **APPENDIX A**

**Rolling Starts** 

- (i) When the Grid Marshal signals for the Karts to be released drivers will be under "Starter's Orders".
- (ii) Whenever a Kart is stopped on the Track it is forbidden to receive any assistance, other than to remove the Kart to a place of safety.
- (iii) Drivers will complete one (1) rolling lap and one (1) formation lap prior to the Start signal being given.
- (iv) The rolling lap will end as Karts pass the grid apron the first time. The Driver on pole position must slow down immediately and maintain a constant speed and direction during the formation lap to allow the whole field to form up for the Start.
- (v) Drivers must maintain their grid position until the Start signal has been given and failure to do so may incur a penalty. Drivers who raise their hands unnecessarily may incur a penalty.
- (vi) A Driver who is delayed will have the possibility of regaining their grid position only if this manoeuvre does not impede other Drivers and in all cases before having reached the Red Formation line. It is forbidden to use any course other than the Track used during the rolling and formation lap in order to try and regain their position.
- (vii) If a Driver stops for any reason during the formation Lap, the Driver will not be allowed to try and start again until the whole field has passed them. That Driver will then start from the back of the formation. Should the Driver try to start ahead of the field in the hope that the leading Drivers overtake them, that Driver will be shown the black flag and be excluded from that Race.
- (viii) From the "Red Formation Line" it is forbidden to overtake another Driver, irrespective of the number of formation laps. The Driver on pole position shall set the speed (approximately 25% of race speed) at which all Competitors shall approach the Starting area in anticipation of the Start signal being given.
- (ix) The Starter will give the Start signal as the Drivers approach the Control Line only if he/she is satisfied with the formation and speed of the Karts. The static Green or National flag will signal the Start of the Competition.
- (x) A Driver will be permitted to accelerate only after the Start signal has been given.
- (xi) The Starter and Clerk of the Course will be considered as Judges of Fact during the start procedure.
- (xii) If the start is aborted a yellow light/flag and/or Chevron Flag will be displayed and the start procedure will be repeated.
- (xiii) Any driver who causes the start to be aborted may incur a penalty.