



IMPALA KART  
CLUB



SUPPLEMENTARY REGULATIONS

PERMIT NUMBER: 10/2019

**1. STANDARD REQUIREMENTS**

|   |  |            |                                 |
|---|--|------------|---------------------------------|
| <b>1. MEETING TITLE:</b>  | Northern Zone Round 3  |            |                                 |
| <b>2. DATE:</b>   | Start: Saturday, 1 June 2019<br>End: Sunday, 2 June 2019   |            |                                 |
| <b>3. ORGANISATION:</b>   | The Meeting will be held under the International Sporting Code of the FIA, and the National Competition Rules of Karting Australia and the Western Australian State Regulations. |            |                                 |
| <b>4. MEETING STATUS:</b>   | Zonal Competition  |            |                                 |
| <b>5. ORGANISER: (This will normally be the Club or a Promoter)</b>   |  |            |                                 |
| <b>5.1.</b>   | Impala Kart club   |            |                                 |
| <b>5.2.</b>   | PO BOX 538 Tom price 6751  |            |                                 |
| <b>5.3.</b>   | Tel:   | 0434510721 | Email: Impalakartclub@gmail.com |
| <b>6. ORGANISING COMMITTEE:</b><br>Include the names of at least 2 people who make up the Organising Committee. Note: they must not be Stewards of the Meeting. | Dale May<br>Daniel Hellbusch   |            |                                 |
| <b>OFFICIALS OF THE MEETING:</b>  |  |            |                                 |
| <b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – "Essential Officials")</b>   |  |            |                                 |
| Stewards of the Meeting:<br><b>(Minimum of 2 Stewards Required for every Meeting)</b>   | Troy Worboys (Chief Steward)<br>Karen Campbell   |            |                                 |
| Clerk of the Course:  | Lyn Grey   |            |                                 |
| Chief Scrutineer:   | Peter Allan  |            |                                 |
| Chief Timekeeper:   | Jasmin May and Sam Smith   |            |                                 |
| Emergency and Medical Services:   | ST John Ambulance  |            |                                 |
| <b>8. OTHER OFFICIALS</b>   |  |            |                                 |
| Grid Marshal  | Craig Chapman  |            |                                 |
| Starter   | Jamie Glanville  |            |                                 |
| Scales Marshal  | Ken rose   |            |                                 |
| <b>9. CIRCUIT DETAILS</b>   |  |            |                                 |
| <b>Circuit Name:</b>  | Impala Kart Club   |            |                                 |
| <b>Circuit Address:</b>   | Corner of Paraburdoo – Tom Price Rd & Mine Rd  |            |                                 |
| <b>Track Length:</b>  | 670m   |            |                                 |
| <b>Direction Of Racing:</b>   | Clockwise  |            |                                 |

|                            |                                     |
|----------------------------|-------------------------------------|
| Track Density:             | 24                                  |
| Notice Board:              | In canteen area                     |
| Stewards Office:           | Next to the toilets                 |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé:                | Located Adjacent to the Grid        |

## 2. ADMINISTRATION

|      |   |                             |  |
|------|---|-----------------------------|--|
| 1.   | <p>The Classes, Age and Weight Divisions listed below are permitted to Compete at this Meeting.<br/> <b>Class names as used in the 2019 Australian Karting Manual must be used.</b><br/> <b>Dry Tyre Type for each Class or Division must be in accordance with the State Regulations.</b></p>  |                             |  |
|      | <b>COMPULSORY COMPETITION<br/>CLASSES</b>   | <b>DIVISION/<br/>WEIGHT</b> | <b>DISCRETIONARY COMPETITION<br/>CLASSES</b> |
|      | <b>Example: KA3</b>   | <b>Junior</b>               | <b>Example: KA3</b>                          |
|      | Pro-Cadets  | Single Division             | North West Lights                            |
|      | Cadet 12  | Single Division             | North West Heavy                             |
|      | KA4   | Junior Combined             | WA Open Performance                          |
|      | KA3   | Junior                      | TaG 125                                      |
|      | <b>Note: Consolidation of Class Rules (Competition Rules - Chapter 1, Rule 9) may be applied.</b>   |                             |  |
| 2.   | <b>ENTRIES</b>  |                             |  |
| 2.1. | Entries Open:   | 03/05/2019                  |  |
| 2.2. | Pre-Entries Close:  | 26/05/2019                  |  |
| 2.3. | Entries Close:  | 31/05/2019 1800             |  |
| 3.   | <b>ENTRY FEE</b>  |                             |  |
| 3.1. | <b>The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows:</b>   |                             |  |
|      | <b>Competition Class Name</b>   | <b>Entry Fee</b>            |  |
|      | Senior Classes  | \$60.00                     |  |
|      | Cadet and Junior Classes  | \$40.00                     |  |
|      | Second or Third Class Entered   | \$20.00                     |  |
|      | Late Entry Fee  | \$50.00                     |  |
| 4.   | <b>ENTRY PROCEDURE</b>  |                             |  |
| 4.1. | <b>Each Entry for this Meeting may be made using the CMS as follows:</b>  |                             |  |
|      | <ul style="list-style-type: none"> <li>• Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>• Click on the licence and entries icon ( top centre of the screen )</li> <li>• Click on the “Enter a Race Meeting” icon</li> <li>• Enter your log on details</li> <li>• Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’</li> </ul> |                             |  |

|             |  |
|-------------|--|
|             | <ul style="list-style-type: none"> <li>Choose the State in which the Meeting is being held</li> </ul>  |
|             | <ul style="list-style-type: none"> <li>Choose the Club who is the Organiser of the Meeting</li> </ul>  |
| <b>4.2.</b> | <b>Payment of the Entry Fee can be made as follows:</b>  |
|             | Credit card Payments can be made via CMS using SecurePay ONLY  |
|             | Payment at the Track be accepted for Late Entries Only.  |
|             | If accepted, the following payment methods are available:  |
|             | <b>Cash</b>  |
| <b>5.</b>   | <b>MINIMUM ENTRIES</b>   |
| <b>5.1.</b> | 3 is the minimum number of pre entries which must be received for each Class and/or Division.  |
| <b>5.2.</b> | If insufficient entries are received for a Class and/or Division to form in its own right, the <b>Compulsory Competition Classes will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9.</b> Discretionary Competition Classes may be Consolidated in accordance with the Rules or cancelled at the discretion of the Organiser and in accordance with the Rules. |
| <b>5.3.</b> | If a Class or Division is cancelled, the Entry Fee may be refunded at the discretion of the Organiser and in accordance with the Rules.  |

### 3. COMPETITION

|           |                         |   |
|-----------|-------------------------|---|
| <b>1.</b> | <b>FORMAT OF RACING</b> |   |
| <b>2.</b> | Practice                | 1 Practice session/s of 6 minutes will be held.   |
| <b>3.</b> | Qualifying              | <b>There will be Timed Qualifying at this Event if there are more than sixteen (16) competitors in the class.</b>   |
|           |                         | There will be one (1) standalone Qualifying session of 6 minutes<br><b>The order of Karts on the grid for the commencement of Qualifying must be random – no high/low numbers)</b>  |
| <b>4.</b> | Heats & Final           | <p>If there are more than sixteen (16) Competitors in the Class or Division the following will take place:</p> <p>(1) One (1) Qualifying: Minimum of six (6) minutes duration for each Class</p> <p>(2) Heat 1: Grid Positions in accordance with the results of Qualifying, with the fastest Driver on Pole Position and so on</p> <p>(3) Heat 2: Grid Positions in accordance with the results of Heat 1, with the winner on Pole Position and so on.</p> <p>(4) Heat 3: Highest accumulated points from Heat 1 and Heat 2 will start on Pole Position and so on.</p> <p>(5) Heat 4: Highest accumulated points from Heat 1, Heat 2 and Heat 3 will start on Pole Position and so on.</p> <p>(6) Final: Highest accumulated points from Heat 1, Heat 2, Heat 3 and Heat 4 will start on Pole Position and so on.</p> <p>(7) P platers in Pro-Cadet Class will be placed rear of field for entire Meeting.</p> |
|           |                         | <p>If there are less than sixteen (16) Competitors in the Class or Division the following will take place For the avoidance of doubt this includes when a Class or Division is consolidated in accordance with the Rules:</p> <p>(8) Heat 1: Grid Positions will be determined by Random Draw</p> <p>(9) Heat 2: Grid Positions will be determined by Reverse Random Draw i.e: Inverse positions</p>  |

|              |   |   |              |                                    |                  |                                   |
|--------------|---|---|--------------|------------------------------------|------------------|-----------------------------------|
|              |   | <p>from Heat 1.</p> <p>(10) Heat 3: Highest accumulated points from Heat 1 and Heat 2 will start on Pole Position and so on.</p> <p>(11) Heat 4: Lowest accumulated points from Heat 1, Heat 2 and Heat 3 will start on Pole Position and so on.</p> <p>(12) Final: Highest accumulated points from Heat 1, Heat 2, Heat 3 and Heat 4 will start on Pole Position and so on.</p> <p>P platers in each Class or Division will be placed at rear of field for the entire Meeting.</p> |              |                                    |                  |                                   |
| <b>5.</b>    | <b>DISTANCES</b>  |   |              |                                    |                  |                                   |
|              | Heat 1  | Juniors 8 Laps<br>Seniors 10 Laps   | Heat 2       | Juniors 8 Laps<br>Seniors 10 Laps  | Heat 3           | Juniors 8 Laps<br>Seniors 10 Laps |
|              | Heat 4  | Juniors 8 Laps<br>Seniors 10 Laps   | Final        | Juniors 10 Laps<br>Seniors 12 Laps |                  |                                   |
| <b>6.</b>    | <b>ACCESS TO CIRCUIT</b>  |   |              |                                    |                  |                                   |
| <b>6.1.</b>  | Competitors will be permitted to enter the Circuit from 0630 on 1/06/2019                             |   |              |                                    |                  |                                   |
| <b>7.</b>    | <b>DRIVERS BRIEFING</b>   |   |              |                                    |                  |                                   |
| <b>7.1</b>   | <b>DATE:</b>  | 2/06/2019   | <b>TIME:</b> | 8.30am                             | <b>LOCATION:</b> | Outside Canteen                   |
| <b>8.</b>    | <b>FUEL</b>   |   |              |                                    |                  |                                   |
| <b>8.1.</b>  | PULP and E10 PULP (delete fuel not being used) is the only fuel permitted to be used at this Meeting. |   |              |                                    |                  |                                   |
| <b>8.2.</b>  | Control Fuel Will Not be used at this Meeting.  |   |              |                                    |                  |                                   |
| <b>9.</b>    | <b>TIMETABLE</b>  |   |              |                                    |                  |                                   |
| <b>9.1</b>   | Saturday 1 <sup>st</sup> June   |   |              |                                    |                  |                                   |
|              | <b>Time</b>   | <b>Activity</b>   |              |                                    |                  |                                   |
| <b>a)</b>    | 0630  | Gates open  |              |                                    |                  |                                   |
| <b>b)</b>    | 0800 - 1730   | Practice  |              |                                    |                  |                                   |
| <b>c)</b>    | 1800  | Close of entries  |              |                                    |                  |                                   |
|              | Sunday 2 <sup>nd</sup> June   |   |              |                                    |                  |                                   |
| <b>a)</b>    | 0630  | Gates open  |              |                                    |                  |                                   |
| <b>b)</b>    | 0700  | Scrutineering   |              |                                    |                  |                                   |
| <b>c)</b>    | 0830  | Drivers Briefing  |              |                                    |                  |                                   |
| <b>d)</b>    | 0900  | Racing  |              |                                    |                  |                                   |
| <b>E)</b>    | 1900  | Presentations   |              |                                    |                  |                                   |
| <b>10.</b>   | <b>TROPHIES &amp; PRIZES</b>  |   |              |                                    |                  |                                   |
| <b>10.1.</b> | a)  | 1 <sup>st</sup> 2 <sup>nd</sup> and 3 <sup>rd</sup> place trophies in all classes. Participation trophies for Pro Cadets.   |              |                                    |                  |                                   |
| <b>10.2.</b> | b)  | <p>Dunlop, MG and Bridgestone Sponsorship</p> <p>For all drivers using Dunlop, MG or Bridgestone tyres at this meeting your name will be put in a draw.</p> <p>At trophy presentation a name will be drawn out for the Dunlop, MG and Bridgestone classes. That driver will receive a set of tyres for their respective class.</p> <p>The driver has to be present at trophy presentation to receive their prize.</p>   |              |                                    |                  |                                   |



IMPALA KART  
CLUB



2019

#### 4. CIRCUIT SPECIFIC REQUIREMENTS

|             |   |
|-------------|---|
| <b>1.</b>   | <b>Paddock Allocation</b>   |
|             | Paddock allocation Will Not occur for the Meeting   |
| <b>2.</b>   | <b>MEDICAL SERVICES</b>   |
| <b>2.1.</b> | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                      |
|             | Corner of Paraburdoo – Tom Price Rd & Mine Rd, TOM PRICE  |
|             | Impala Kart Club  |
| <b>3.</b>   | <b>KART RETRIEVAL</b>   |
| <b>3.1.</b> | Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing.  |
| <b>3.2.</b> | Retrieval of Karts is at the discretion of the Clerk of the Course  |
| <b>3.3.</b> | Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.   |
| <b>3.4.</b> | Karts can be retrieved via via the out grid at the direction of the officials.  |
| <b>4.</b>   | <b>ADDITIONAL VENUE REQUIREMENTS</b>  |
| <b>4.1.</b> | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                    |
| <b>4.2.</b> | No dumping of Fuel or Tyres, please make own arrangements.  |
| <b>4.3.</b> | No unlicensed driving of motor vehicles permitted at the Circuit.   |
| <b>4.4.</b> | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| <b>4.5.</b> | Marquees are not to be erected without consent of the Club.   |



IMPALA KART  
CLUB



## 2019 Tyre Sponsors for the Northern Zone Series



2019